

**Council Offices:**

Burnham Park, Windsor Lane

Burnham, Bucks SL1 7HR

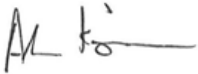
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11<sup>th</sup> March 2026

To members of the Recreation and Amenities Committee, and all other Burnham Parish Councillors for information.

You are hereby summoned to attend **a meeting of the Recreation and Amenities Committee** to be held at Burnham Park Hall, Windsor Lane, Burnham, SL1 7HR on **17<sup>th</sup> March 2025 at 6.30pm**

Apologies for absence should be sent to the Clerk at the above address.



Adam Killeya  
Clerk to the Council  
[clerk@burnhamparish.gov.uk](mailto:clerk@burnhamparish.gov.uk)

## RECREATION AND AMENITIES COMMITTEE

17<sup>th</sup> March 2026, 6:30pm

### AGENDA

*Please note that under Council standing orders, a person who attends a meeting is permitted to report on / record the part of the meeting that is open to the public. Where a meeting is being recorded, the Chair of the meeting should be informed, and they will inform the meeting. You may not provide an oral report or oral commentary about a meeting **as it takes place** unless you have been given permission.*

**1. To accept apologies for absence**

**2. Declarations of interest**

- a) To note any declaration of interest made by Members in connection with an agenda item. Members to specify the nature of the interest.
- b) To receive any written requests for dispensations for disclosable pecuniary interests.
- c) To grant any requests for dispensation as appropriate.

**3. Public Forum**

An opportunity for members of the public to address the Committee.

**4. Minutes**

To approve the minutes of the Committee meeting of 27<sup>th</sup> January 2026.

**5. Finance**

To note the accounts for the committee for the end of month 10 (or month 11 is available) of 2025-26.

**6. Head Groundsman's Report**

To receive a report on:

- a) Parks and playgrounds.
- b) Hall, village green and war memorial.
- c) Churchyard.
- d) George Pitcher Memorial Ground.
- e) Machinery and equipment.
- f) Any other points to report.

**7. Street Furniture**

To receive updates on:

- a) Memorial benches.
- b) Streetlighting.
- c) Any other matters concerning the condition of council-owned street furniture.

**8. Oak Processionary Months**

To receive an update on a report of Oak Processionary Moths at the Cherry Orchard and to consider the proposed course of action and expenditure.

**9. Sustainability, ecology and climate emergency**

To note the updated list of eco actions.

**10. Project updates**

- a) Burnham Park Tree Avenue and Lighting.
- b) The Knowledge Stream (formerly 'Project 57').
- c) Library box on the Village Green.
- d) Memorial Tree Scheme.
- e) Adopt a footpath scheme.
- f) Pond at Lent Green Lane – working group update.

**11. Play areas**

To consider outline scope and priorities for updates to play areas

**12. Hall Mosaic**

To consider a quote for repairs to the Hall mosaic.

**13. High Street obelisk**

To consider a request in principle from the Burnham Business Association to take over management of the obelisk.

**Date of next meeting: tbc by Full Council, provisionally Tuesday 2<sup>nd</sup> June (election of Chair/Vice Chair for 2026-27)**