BURNHAM
PARISH COUNCIL
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2nd September 2026

To members of the Recreation and Amenities Committee, and all other Burnham Parish Councillors for information.

You are hereby summoned to attend **a meeting of the Recreation and Amenities Committee** to be held at Burnham Park Hall, Windsor Lane, Burnham, SL1 7HR on **10th November at 6.30pm**

Apologies for absence should be sent to the Clerk at the above address.

Adam Killeya
Clerk to the Council
clerk@burnhamparish.gov.uk

RECREATION AND AMENITIES COMMITTEE
10th November 2026, 6:30pm

AGENDA

Please note that under Council standing orders, a person who attends a meeting is permitted to report on / record the part of the meeting that is open to the public. Where a meeting is being recorded, the Chair of the meeting should be informed, and they will inform the meeting. You may not provide an oral report or oral commentary about a meeting ***as it takes place*** *unless you have been given permission.*

1. **To accept apologies for absence**

2. **Declarations of interest**
   a) To note any declaration of interest made by Members in connection with an agenda item. Members to specify the nature of the interest.
   b) To receive any written requests for dispensations for disclosable pecuniary interests.
   c) To grant any requests for dispensation as appropriate.

3. **Public Forum**
   An opportunity for members of the public to address the Committee.

4. **Minutes**
   To approve the minutes of the Committee meeting of 8th September.

5. **Finance**
   To review and approve the end of 2nd quarter accounts and budget monitoring report for the committee.

6. **Head Groundsman's Report**
   To receive a report on:
   a) Parks and playgrounds.
   b) Pond and The Burn.
   c) Hall, village green and war memorial.
   d) Churchyard.
   e) George Pitcher Memorial Ground.
   f) Machinery and equipment.
   g) Any other points to report.

7. **Burnham Green and Blue**
   To receive a report regarding a successful grant application to the Heathrow Community Trust for 'Burnham Green and Blue' and to consider appropriate steps and recommendations to implement and oversee the project.

8. **Football Foundation grass pitch grants**
   To receive a report and consider recommendations and delegated authority with respect to Football Foundation grass pitch grants for the George Pitcher Memorial Ground.

9. Budget 2027-28

a) To consider the updated draft of the committee's Annual Budget for 2027-28
b) To consider whether to add an additional budget line for 'defibrillators'.

10. Street Furniture

To receive updates on:

a) Memorial benches, including to note the updated bench inventory.
b) Streetlighting.
c) Defibrillators.
d) Any other matters concerning the condition of council-owned street furniture.

11. Sustainability, ecology and climate emergency

a) To note the current list of eco actions for the committee.
b) To consider advertising for a volunteer Tree Champion.

12. Other project updates

To receive updates on:

a) Burnham Park Tree Avenue lighting.
b) The Burn.
c) Pond at Lent Green Lane – working group update.
d) Memorial Tree Scheme.
e) Play area expansion project – ad hoc working group update.
f) Hall mosaic.
g) GPMG toilets.
h) GPMG Pavillion lease.
i) War Memorial.

13. Pitchside Café

To receive a staffing and general update with respect to the Pitchside Café.

The Public Bodies (Admission to Meetings) Act 1960, as extended by Schedule 12A of the Local Government Act 1972, makes provision for excluding the public by resolution when confidential business is being considered or there are other special reasons and publicity would be prejudicial to the public interest.

14. Grounds staffing

To consider a confidential report with respect to grounds staffing and salaries and to consider recommendations to the Policy and Resources Committee.

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Date of next meeting: 19th January 2027