

**Council Offices:**

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21<sup>st</sup> March 2024

To: Members of the Recreation & Amenities Committee, and all other Burnham Parish Councillors for information.

You are hereby summoned to attend a **meeting of the Recreation & Amenities Committee** to be held at Burnham Park Hall, Windsor Lane, Burnham, SL1 7HR on **26<sup>th</sup> March 2024 at 6.30pm**

Karen Crowhurst - Clerk to the Council

Signed: *K.A. Crowhurst*

**RECREATION & AMENITIES COMMITTEE**  
**26<sup>th</sup> March 2024**

**AGENDA**

- 1. To accept apologies for absence**
- 2. Declarations of interest**  
Members are asked to declare any personal interest and the nature of that interest which they may have in any of the items under consideration at this meeting.
- 3. Public Forum**  
An opportunity for members of the public to address the Committee.
- 4. Minutes**  
To receive and approve the minutes of the Committee meeting of 23<sup>rd</sup> January 2024
- 5. Finance**
  - a) To note the financial position of the Recreation and Amenities budget -Report previously circulated.
- 6. George Pitcher Memorial Ground**
  - a) To receive any updates on the hires and maintenance of the recreation ground.

- b) To receive an update on the catering unit at George Pitcher.
- c) To agree any actions if needed.

**7. Parks & Playgrounds**

- a) To receive any updates on the condition of Council-owned parks and playgrounds. - Report previously circulated.
- b) To receive any update on the Muga lights.

**8. Street Furniture and Public Conveniences**

- a) To note the installation of the seat in the bus shelter on the village green.

**9. Repairs and Maintenance**

To receive any updates on repairs and maintenance of Council machinery or assets not covered elsewhere, including grounds machinery and tied accommodation.

**10. Best Kept Village**

- a) To agree to enter the best kept village competition 2024 at a cost of £25.00

**11. Climate Emergency**

- To note actions since last meeting.
- To receive a report from Cllr Paul Bunce on the next priorities from the list.

**11. Healthy Walks around Burnham**

To receive a progress update on the booklet and agree any further actions.

**Exclusion of press and public That pursuant to the provision of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting for the following items of business by reason of the confidential nature of business to be transacted.**

**12. To consider grounds maintenance quotations.**

**Date of next meeting: Tuesday 11<sup>th</sup> June 2024**